

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **Antoine C Green, Sr.**

Debtor(s)

Case No. 19-10050/amc
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on October 10, 2019 a copy of the Notice of Application for Compensation and Reimbursement of Expenses was served electronically or by regular United States mail to the Trustee and all creditors listed below.

**PHFA Loan Servicing
211 N. Front Street
Harrisburg, PA 17101**

A copy of the Application for Compensation and Notice to:

**Antoine C, Green , Sr.
6105 Washington Ave.
Philadelphia, PA 19142**

Electronic Mail:

William C. Miller, Chapter 13 trustee

US Trustee

**Kevin G. McDonald, Esquire
on behalf of PA Housing Finance Agency**

/s/Bradly E. Allen

**Bradly E. Allen, Esquire
Bradly E. Allen
7711 Castor Avenue
Philadelphia, PA 19152
215-725-4242 Fax: 215-725-8288
bealaw@verizon.net**